

<p style="text-align: center;"><u>MEETING</u></p> <p style="text-align: center;">ENVIRONMENT COMMITTEE</p>
<p style="text-align: center;"><u>DATE AND TIME</u></p> <p style="text-align: center;">WEDNESDAY 2ND JUNE, 2021</p> <p style="text-align: center;">AT 7.00 PM</p>
<p style="text-align: center;"><u>VENUE</u></p> <p style="text-align: center;">HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4B</p>

TO: MEMBERS OF ENVIRONMENT COMMITTEE (Quorum 3)

Membership to be confirmed at Annual Council on 25 May 2021.

In line with the Constitution's Public Participation and Engagement Rules, requests to submit public questions or comments must be submitted on 27 May 2021 by 10AM - Requests must be submitted to Paul.Frost@barnet.gov.uk

You are requested to attend the above meeting for which an agenda is attached.
Andrew Charlwood – Head of Governance

Governance Services contact: Paul Frost 020 8359 2205
Media Relations Contact: Tristan Garrick 020 8359 2454

ASSURANCE GROUP

ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Minutes of the previous meeting	5 - 10
2.	Absence of Members	-
3.	Declarations of Members' Disclosable Pecuniary Interests and Non-Pecuniary Interests	-
4.	Report of the Monitoring Officer (if any)	-
5.	Public Questions and Comments (if any)	-
6.	Members' Items	11 - 14
7.	Review of Re Highways KPI Suite	15 - 20
8.	Utilities and Highways Charter	21 - 32
9.	Committee Forward Work Programme	33 - 36
10.	Any Other Items that the Chairman Decides are Urgent	

FACILITIES FOR PEOPLE WITH DISABILITIES

Hendon Town Hall has access for wheelchair users including lifts and toilets. If you wish to let us know in advance that you will be attending the meeting, please telephone Paul Frost 020 8359 2205 paul.frost@barnet.gov.uk. People with hearing difficulties who have a text phone, may telephone our minicom number on 020 8203 8942. All of our Committee Rooms also have induction loops.

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